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CONFIRMATION NO. 7390

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|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 10/722,418 | FILING OR 371(c) DATE 11/28/2003 RULE | CLASS 345 | GROUP ART UNIT 2629 | ATTORNEY DOCKET NO. 003797.00688 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS
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**** CONTINUING DATA *******
 None JN

**** FOREIGN APPLICATIONS *******
 None JN

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
 02/25/2004

| | | | | |
|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CO | SHEETS DRAWING 18 | TOTAL CLAIMS 30 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <div style="display: flex; justify-content: space-between;"> <div> <i>Tom Kennedy</i> Examiner's Signature </div> <div> JN Initials </div> </div> | | | | |

ADDRESS
28319

TITLE
Optical projection system for computer input devices

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| FILING FEE RECEIVED 950 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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